Art & Final bill

Recorded on :- 31/05/2014 M. A. R. 57 (Rule 116)

Measurement Book

No. B 101145

Work Code : 004-14-000014

Work order No. :- 358/13-14, Dated 16/12/2013

Name of work: Repairs Shoulder drain and Side drains at 1st A cross road from SBI Bank to Chikka bommasandra Circle in ward no-04.

Name of Contractor or nature of Agency: K. mallamma

Date of commencement of work:

Est Cost :- 10.00 Lakhs

| Date | Full description, etc, of work | Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|
| | | Number | Length | Breadth / Depth | | |
| 2 | | 3 | 4 | 5 / 6 | 7 | 8 |
| | SSRRB 300-1. Earth work excavation by manual means in ordinary soil involving an average horizontal throw up to 2 meters & an average lift up to 1.50m, excavated surface levelled and sides neatly dressed. The disposed earth to be levelled neatly after breaking of clods Complete as per Specifications & directions of the engineer in charge of the work. | | | | | |
| | Quantity as per pre-measurement are recorded in MB No.:- 1012, & Page no.: 52-55 | | | 108.00 m³ | | 7115.04 |
| | | | | | CRs 65.88 | |

M. A. R. 57 (Rule 116)
Measurement Book

No. B 101151

Name of work ..... From ..... To .....

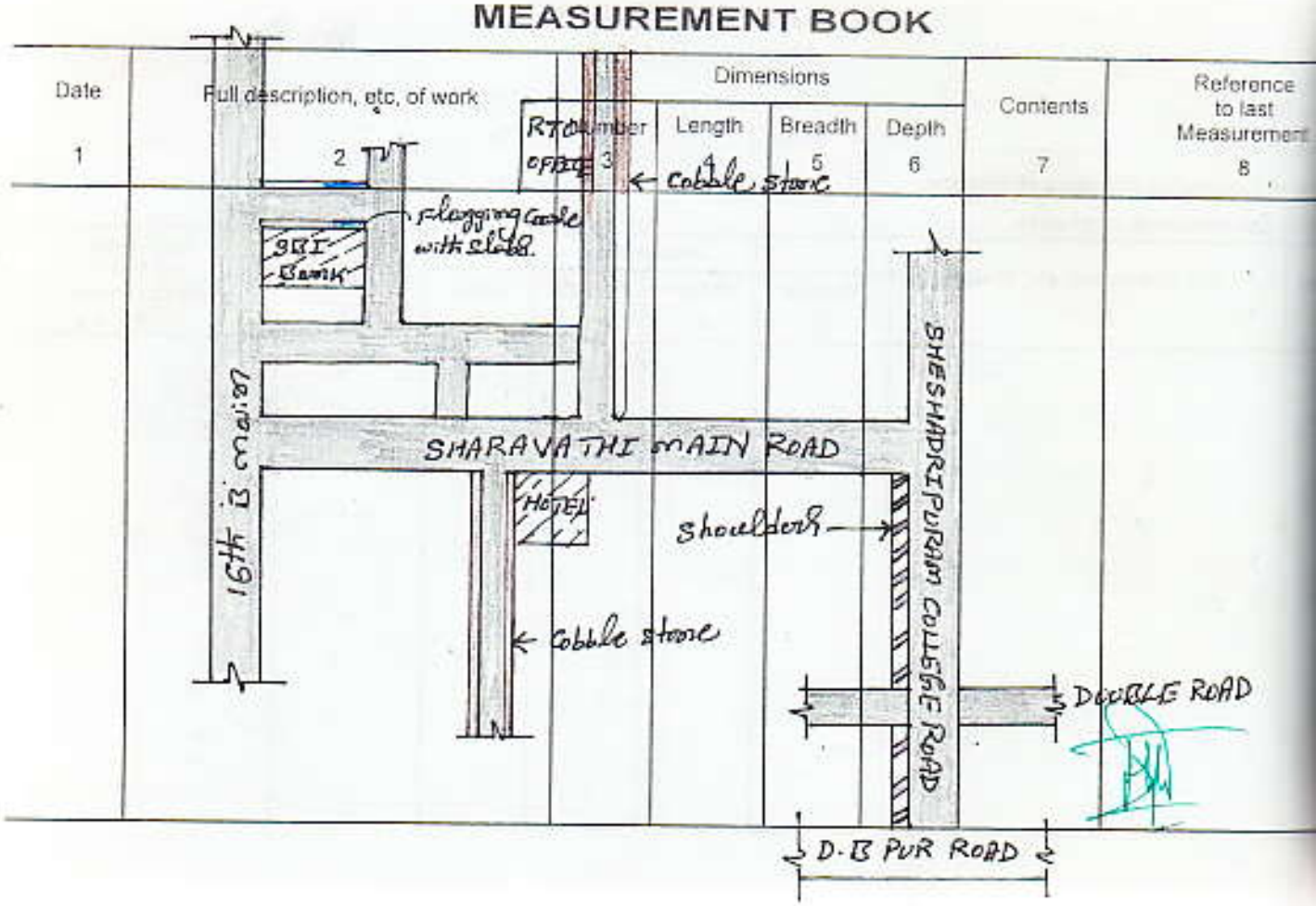
Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date | Full description, etc, of work | Number | Dimensions: Length | Dimensions: Breadth | Dimensions: Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | directions of the engineer in charge of the work. | | | | | | |
| | quantity vide items no (1)+(2): | | | | | | |
| | (108.00 $m^3$ + 120.06 $m^3$) = 228.06 $m^3$ | | | | | | 18244.80 |
| | @ Rs 80.00 | | | | | | |
| | Total bill Amount Rs = 993,035.00 | | | | | | 98364.9 |
| | K.M. Halli 31/5/14 | | | | | | 31/5/14 |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |



# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | BR 101/31.5.2014 | 1+1+1 | RR-2 | DH | | | |
| | Audited & Admitted for Rs. 983641/- | | | | | | |
| | Rs. 862730/- by Cheque | | | | | | |
| | and Rs. 120911/- by adjustment | | | | | | |
| | Accts. Section Yelahanka Division BBMP | | Executive Engineer Yelahanka Division BBMP | | | | |